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AND

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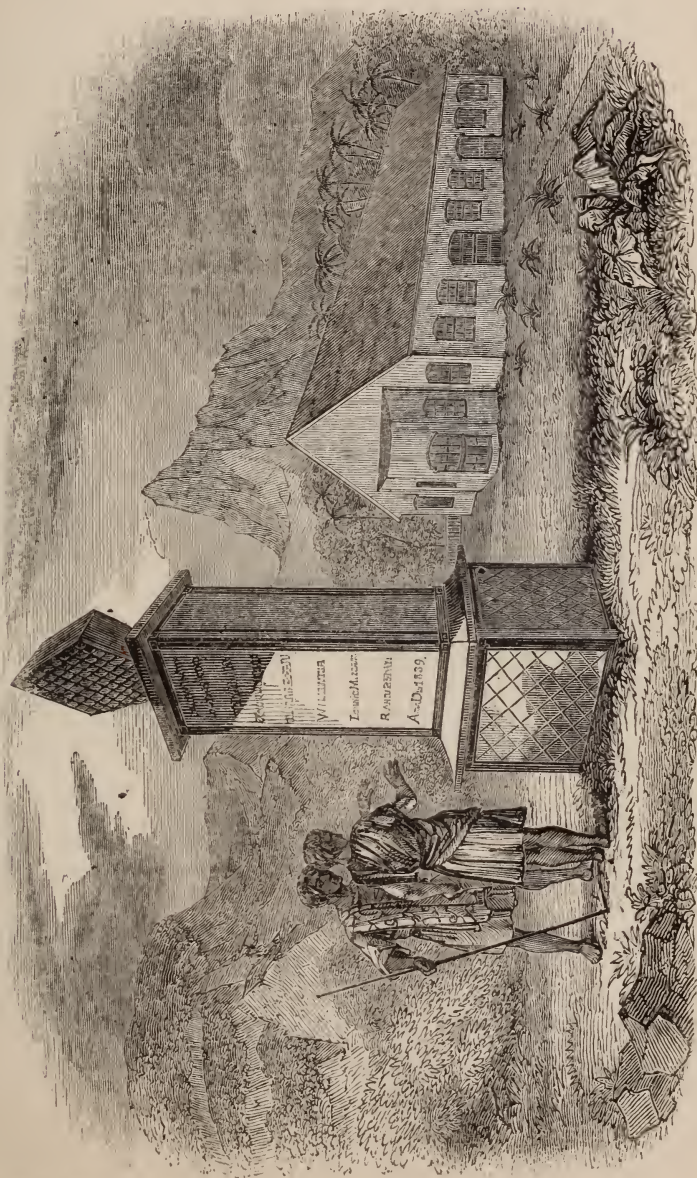
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MISSIONARY MAGAZINE

AND

CHRONICLE.

CENOTAPH TO THE MARTYRED MISSIONARY,
ERECTED BY THE NATIVES OF RAROTONGA AT ARORANGI.



INSCRIPTION.—To the Memory of the Rev. JOHN WILLIAMS, of the London Missionary Society, who, having laboured upwards of fourteen years at Raiatea, was made the honoured instrument of introducing Christianity to the Hervey and Samoan Islands. In attempting to convey the Gospel to the New Hebrides, he fell a sacrifice, with his friend Mr. HARRIS, on the Island of Erromanga, to the cruelty of the deluded heathen inhabitants, Nov. 20, 1839.

CENOTAPH TO THE REV. JOHN WILLIAMS.

THE first efforts of our lamented brother, for the introduction of the Gospel to the Islanders of Rarotonga, are thus related in his *Missionary Enterprises* :—

“ On reaching the island, the canoe we purchased at Aitutaki, was sent on shore, with one of the natives of Rarotonga, Vahineino, and Papeiha.* Meeting with a most favourable reception, a consultation was immediately held with an immense assemblage of the natives, under the shade of a grove of Temanu trees ; when the teachers stated the object of our voyage, informed the people of the renunciation of idolatry at the various islands we had visited, and added, that we had brought their own people from Aitutaki, with Christian teachers, whom it was our wish to leave at their island, to instruct them in the knowledge of the true God, and the way of salvation by his Son Jesus Christ. All appeared delighted, and the king determined to come on board and conduct them to the shore.”

Pursuant to these arrangements the teachers landed, but were only a few hours on shore when they returned, bringing complaints of a serious outrage having been committed on one of their number. It was then proposed to defer the attempt, and this would probably have been decided on, had not the Christian courage of Papeiha prompted him to volunteer his services. Some devoted native Christians from the island of Aitutaki accompanied this faithful evangelist to his field of labour. He was followed with the prayer that his little flock might become the germ of a Christian church in Rarotonga ; and that, by their instrumentality, the incorruptible seed of the Word might be scattered throughout its numerous population. When our departed brethren, Messrs. Tyerman and Bennet, visited the island, little more than a twelvemonth after its discovery, the whole population had renounced idolatry, and were engaged in erecting a place of worship.

Ample information has from time to time been given of the progress of Christianity in this island, and the latest intelligence fully sustains the encouraging character of all the previous accounts. The people have recently evinced their ardent attachment to the memory of their father in Christ. At a public meeting held a few days after the intelligence of his martyrdom reached the island, Mr. Gill suggested the erection of a monumental record to their departed friend. Pleased with the thought, the natives unanimously resolved on carrying it into execution ; and in June, 1840, the monument, which stands in front of the Mission-chapel at Arorangi, was finished.

“ We have been gratified,” writes our brother, “ to witness in the people such a desire to commemorate the character and services of our dear brother Williams, whose heart was full of affection towards them ; *but there exist still more enduring monuments of his labours.* Through the power of the Gospel, brought by his instrumentality to this land, a nation has been raised from the grossest idolatry to the worship and service of the true God ; and not a few, we hope, who first received from his lips the glad tidings of salvation, are now with him in glory.”

FOURTH VOYAGE OF THE CAMDEN TO THE ISLANDS.

We are indebted to the Rev. Dr. Ross for the pleasing information inserted below. His letter is dated, Darling Harbour, Sydney, July 13, on board the *Camden* :—

The Missionaries are all embarked. Besides the Captain, officers, and crew, there are as passengers, Rev. Mr. Murray, wife, and child ; Rev. G. Charter, wife, and child ; Rev. T. Bullen and Mrs. Bullen ; Rev. H.

Nisbet and Mrs. Nisbet ; Rev. G. Turner ; Mr. Smee ; Mr. Baker, surgeon ; Misses Bicknell and Barff ; Mrs. Morgan and child ; and seven natives of the Samoas ; making in all 41 souls.

Mrs. Turner has been obliged to remain at Sydney on account of illness.

* A native Christian of Raiatea, who still continues in the island labouring as an evangelist.

SOUTH SEAS.

PROGRESS OF SPIRITUAL RELIGION AT THE SAMOAS.

(From the Journal of the Rev. A. W. Murray, Tutuila.)

EVERY successive communication from this delightful field of labour brings renewed assurances of the very cheering progress of the Mission. By the appended statements from Mr. Murray, we have most gratifying evidence that the favour of the Lord continues to attend the labours of our brethren in the island of Tutuila :—

Moral power of the Gospel.

Jan. 7.—A vessel has just entered the harbour. What a change has been effected within a few months! I believe there is not a single female now in this village, nor in the neighbourhood, who will have any intercourse with wicked foreigners. Formerly, the approach of a vessel to our shores used to make our hearts sink within us; now we hardly fear them, knowing that they can do us but little harm. Some months ago a few young men, from a ship at-anchor in the harbour, went on shore to one of the villages in our neighbourhood, avowedly for bad purposes. They went into one house, and found the inmates singing the praises of God; they went to a second, and the family were employed in reading the word of God; and to a third, and they were kneeling at a throne of grace, presenting their grateful homage to the Father of Mercies. This was more than the young men could outbrave, and constrained by feelings more easily conceived than described, they joined with the poor Samoans in their devotions, and afterwards returned on board their ship, and confessed that they had been completely defeated. Blessed be God for what his hand hath wrought!

Fruits of the revival.

Feb. 18.—Conversed to-day with a few persons, who profess to have been awakened at the commencement of the present revival. The accounts they give of their experience, in connexion with the striking change that has taken place in their characters, afford good reason to conclude that they are really the subject of a work of grace. One of them, a young man, a very satisfactory case of conversion, was at Niuli, a village 7 miles from Pagopago, when the revival commenced, and on the very day that the work began here, he says he was seized with deep concern. He was quite ignorant of what was going on, having left this early in the morning of the day when the awakening began which was on Monday. He had been present at the Sabbath services. He described himself as having been greatly surprised when he came here, and found so many similarly affected with himself. There seems to have been a simultaneous movement on that memorable day, in various parts of the

island. The Lord give to all the members of our little church, and to myself, a heart ardently to long, and fervently to pray, for another time of refreshing from the presence of the Lord!

Addition to the church.

Feb. 29.—At our church meeting a deep feeling appeared to pervade our little assembly. We had the unspeakable happiness of receiving 21 new members, almost all the fruits of the late awakening. It appears now as if God were making bare afresh his arm among us. May his blessed name be more and more glorified among this poor people! O what a sweet time of refreshing did we this afternoon enjoy; every heart appeared to overflow with love, and gratitude, and joy; and the earnest desire of all seemed to be, that God may graciously continue his blessed presence among us, and may add continually to our number those that are saved. Blessed be his Holy name, for what we are thus privileged to see and to enjoy; and O may we yet see greater things than these!

Happy death of a native Christian.

March 10.—A messenger arrived from Vaitogi to-day, bringing us intelligence of the death of Leturi, one of the members of our church. He is the first of our members taken from us by death. He had been ill for three or four months, and manifested a delightfully Christian spirit during the whole of his sufferings, and also at the last solemn hour. A deep sense of his own weakness and worthlessness, a high estimate of the Blessed Saviour, and a constant clinging to him, were all along conspicuous. His general expressions were uttered with evident intelligence and sincerity, "O may I hold out to the end—May I stick to Christ till the end."

Matthew Hunkin saw Leturi about ten minutes before his death, when, making an effort, the latter said, "Matthew, I cannot speak much, but my mind is on Jesus,—may I stick to the cross." His last words were, "May I stick to the cross of Christ." Having uttered these words he departed in peace, to be, we humbly hope, with that precious Saviour, clinging to whom he descended into the valley of the shadow of death. His course has been short, but

most exemplary. He was a chief of the first rank, one of seven who are acknowledged the leading chiefs of the island; but after his conversion he was remarkable for his humility. He emphatically became a little child, and as such received the kingdom of heaven. The Lord grant that very, very many on Tutuila, may live and die as he has done; and to His name be all the glory.

Indications of the spirit of prayer.

March 11.—During last night Mrs. M. was awoken by some unknown person in the woods, near our house, offering up prayer with strong crying and tears—apparently agonizing in prayer to God. Our house stands back, behind the village, close to the bush, so that we often hear the cry of the broken heart, as it unburdens itself in prayer and supplication before God. Often is “a voice heard upon the high places” of Tutuila, “weeping and supplications.” The name of Jesus is as ointment poured forth, and his blessed Cross is moving the island. Some weeks ago, a young woman of about 15, formerly the gayest and giddiest in the village, was heard in the wood weeping and exclaiming in the most earnest manner, “O Jesus, O Jesus, O Jesus!”

Jesus, on whom she called so earnestly, soon heard, as we believe, her cry, and she is now an approved member of our little church. Blessed be God for what our eyes see, and our ears hear!

June 15.—The past night has been a most remarkable one—such a night as certainly never before occurred in this district. I retired about half past 10 o'clock, and fell asleep, with the voice of prayer and weeping sounding in my ears. About 1 o'clock I was aroused by the same sounds, and going out, I found there was a general commotion throughout the village. The members of the church were pleading, some of them in the most earnest and melting language, for the conversion of their brethren, while the voice of weeping and wailing was heard in every direction, from those who have been recently awakened. It was most deeply affecting to hear and to witness what was going on, and well fitted to fill the mind with the most solemn and delightful emotions. It was a sweet, still, moonlight night, and every thing seemed to wear an aspect of peculiar loveliness. I thought of by-gone days, and experienced a thrill of grateful joy, which words cannot express, at the wonderful change which has been effected.

This delightful intelligence has been confirmed by the Rev. T. Bullen, in a letter written upon the eve of his departure from Sydney for the Navigators Islands, as follows:—

Our Missionary brother, Rev. A. Murray, who came here in the *Camden*, brought most encouraging accounts of the state of the Mission at Samoa, and especially at his own island, Tutuila, where there has been a mighty outpouring of the Spirit of God. Multitudes have been awakened and converted. I think as many as *five hundred persons have been received into church-fellowship in the course of one year, all of whom have given satisfactory evidence of a change of heart.* So great is the religious feeling among all classes of the people, that the whole island, containing from four

to five thousand inhabitants, seems ready to be brought under law to Christ. *I myself have been living for three months in the same house with some of these converted heathen—first fruits unto Christ in Tutuila—and am enabled to testify that they adorn the Gospel of God our Saviour in all things.* May these be indeed the earnest of the abundant harvest of redeemed souls, not only among the inhabitants of Tutuila, but all the islands of the Pacific. Mr. Murray has doubtless sent you the heart-stirring account of the rise and progress of this awakening.

DESTITUTION OF ORPHAN CHILDREN AT RAROTONGA.

THE pleasing duty has often devolved on the Directors of making their grateful acknowledgments to numerous Christian friends for contributions of clothing, and sundry useful articles for various Missionary stations. The subjoined communication recently received from the Rev. A. Buzacott, will, we trust, not only be gratifying to the contributors whose valuable assistance it acknowledges, but also stimulate others to do likewise. It is deeply distressing to know that hundreds of poor children, left by the mysterious providence of God without father and mother, are debarred, by their state of absolute destitution, from sharing the blessings of that kind and Christian instruction which is so much required by the helpless orphan.

An opportunity having offered of forwarding letters by way of Tahiti, I embrace it to thank our kind friends for the clothes so opportunely sent for our poor orphans. The contents of the bale and boxes directed to us for the orphans, were divided into three equal divisions, for Ngatangia, Avarua, and Arorangi. No little anxiety was manifested by the dear children to get their presents, as the news had got among them of their arrival. Before we began to distribute our portion, we wrote the names of the most deserving cases first, leaving out the names of those who did not bear good characters. The boys' list soon swelled to 180, and the girls' to a great number also; we were therefore obliged to make a second selection, and strike out the names of many, as our garments and cloth would by no means hold out to give something to each. This was a painful task, and we did not do it until we had searched our own boxes for

old garments to add to the number; but after all many of them were obliged to be sent home without any thing. I have not yet had an opportunity of ascertaining from my fellow-labourers the exact number of orphans in our island, but should think there are not less than 800 or 900. Those of from 10 to 16 years of age are among the most destitute. We have had but very few ships touch here lately, so that very little cloth has been obtained.

You will take the earliest opportunity of acknowledging both our and the dear children's thanks to the friends in Hampshire, and other places, for their kind presents to the orphans.

Our friends, I am sure, will not take it amiss if we again appeal to them in behalf of the schools, &c., as what we then received did not supply the present need, and it is on their liberality we are dependent for the future.

INDIA.

CHARACTER AND DEATH OF TWO TELOOGOO CONVERTS.

(From the Rev. E. Porter, Vizagapatam, Sept. 16, 1841.)

At the commencement of this year two of our first Teloo goo converts—one male, the other female—were removed from us by death. The name of the former was Christian Thomas: he was baptized in the year 1838, at our Mission chapel, and since then has conducted himself with great propriety. He was the son of a pensioned seapoy at Chicacole, and was brought to a knowledge of the truth by means of the preaching of Poorushottum, and the reading of some religious tracts. I first employed him as a schoolmaster, and afterwards as a reader, and his conduct on the whole gave me great satisfaction. During the last five months of his life, he was able to do very little on account of great bodily weakness, and a dreadful cough with which he was afflicted. We gave him medicine at various periods; but, though it relieved him for a time, it did not reach the root of the disease. He died of consumption on January 4th, 1841.

During his last illness, he manifested great patience and resignation of mind to the will of God, and by the expressions which fell from his lips, we are led to indulge a good hope concerning his everlasting peace. He expressed a firm confidence in the Saviour's merits, and placed his entire dependence on what the Lord Jesus had done and suffered for him. A short time before his death, Mrs. Porter asked him whether he would like to go back to his former religion. He said, "O no, Jesus

is the best." He was asked if he had any wish to live, to which he replied, "O no," he was very joyful that he was going to heaven to be with Jesus. He spoke most affectionately to his wife, (who was one of our former orphan-girls,) and told her that though he was going to leave her, Jesus would not. He also told her to be sure to bring up her child to love Jesus; and also charged her to keep near to myself and Mrs. Porter.

The other convert was Christian Martha, the wife of Kamiah, a Teloo goo Brahmin. They were both baptized in July, 1837, at the Mission chapel. Her natural temper was very irritable, and her walk not so consistent as Christian Thomas; and at times, from her strange behaviour, we were led to doubt whether she had ever been made a partaker of Divine grace. One thing, however, should be remembered, that she had been rescued from scenes of the most awful wickedness; and we cannot with reason expect to find in such persons, those ideas of Christian propriety and consistency, which have been instilled into our own minds from infancy.

I am, however, thankful to say, that her last affliction was eminently sanctified to her, and before she departed she gave the most pleasing evidence of a change of heart. Previous to my going to Madras last cold season, I had placed her and her husband under the care of our brother, Mr. Dawson, at Chicacole. Whilst with them, she was

taken ill, and died in January, 1841. With respect to her death, Mr. Dawson writes to me as follows:—

“As it regards Martha’s death, referred to in your note a few days since, I was accustomed to attend her a long time, twice or thrice a day, sometimes oftener, and as far as I can judge, I have great reason to hope her soul was saved. She manifested a deep sense of her sinfulness, which she much lamented, and gave very satisfactory evidence of her confidence in the atonement of Christ as her only hope. She expected to die, and did not seem to suffer from doubts or fears about her salvation. She was entirely resigned to the will of God, though her natural irritability would sometimes get the better of her.”

I cannot tell you how gratified we were in receiving this account of the first Teloo-goo adult female in connexion with this Mission, who had departed this life in the faith of Jesus. It was, indeed, like cold water to our thirsty souls: and I trust may serve to stimulate us to go forward in our

difficult work, sowing the seed of eternal truth by the side of all waters; not doubting but that in due time the harvest will appear.

At no period of this Mission have there been so many inquirers after the truth, as this year. The publication and wide distribution of useful and popular tracts, together with the preaching of the Gospel, and the education of the young, have been the chief means in the hands of God of exciting this spirit. The zealous advocates of Hindooism have lately set up a service in one of the chief temples in the town, in imitation of ours, to attract the heathen, and to endeavour to keep up the declining fame of their gods. It is not, however, open to all, but only to the privileged worshippers of Vishnoo. The principal part of the service consists in reading one of the pooranas in praise of Vishnoo, and expounding it; this is what the Brahmins call instructing the people; they find they must have the show if they have not the reality.

NATIVE AGENCY IN INDIA.

THE numerous friends, who have evinced their interest in this subject, by contributing for the support of native agents, will be gratified with the illustration which the following narrative supplies, of the benefits arising from their Christian generosity. In the personal history and evangelical labours of William Jay, a native teacher supported by the congregation of the venerable minister whose name he bears, our friends will see an eminent instance of the power of Divine grace, and a proof of what may be accomplished through the instrumentality of a Hindoo under the transforming power of the Gospel.

(Extracts of a letter from Rev. W. B. Addis.)

The native teacher, William Jay, was one of the first fruits of my labours here, and, after a trial of faith, was baptized. At the time of his conversion he held a situation under government, but being anxious to engage in publishing the Gospel among his benighted countrymen, he relinquished his situation at a considerable pecuniary loss, and after passing the usual grades of probationer, learner, and assistant, he became “Wm. Jay’s Native Teacher,” and has continued so till the present time. It is not always that the native teachers continue for so long a period, as changes are required to be made, in consequence of death, &c.

Wm. Jay was located at Errode,—one of the best stations of this Mission, a town 60 miles N.E. of Coimbatore, in the same province,—amidst a dense heathen population. These places will be found in any good map of India. He is about 33 years of age, married, and has two children; he is well known and much respected, not only by the inhabitants of the town where he resides, but also by those around for many miles, and among whom he constantly iti-

nerates, and preaches the Gospel with zeal, sincerity, and diligence. He has a few stated hearers at his station, where there is also a school, supported by a gentleman in the Hon. E. I. Company’s Civil Service, the master and scholars of which are placed under his superintendence. Although the mass of the population consist of zealous idolaters, Mahomedans, &c., they show him much kindness, and great numbers attentively listen to his open air preaching. They gave the ground for the erection of his house, and even assisted in the work. An instance of his general acceptance among them, may be known from the following incident, which took place about two years ago, at which time his mind was depressed in not seeing any good on a large scale as the result of his endeavours among the people, and he consulted me about his removal to another town in the vicinity.

In this I concurred, provided that after seeking by prayer for providential direction, he saw his way clear to do so. The inhabitants became acquainted with his intention of removing, and begged him to remain

among them ; but when they found it was probable their request would not be complied with, they consulted together to devise a means for his detention, and for that purpose came to the determination that no person should purchase his house, in which case he would not have the means of providing himself with another elsewhere, and consequently would thus be constrained to remain among them. After obtaining a promise from several that they would attend to the things which make for their everlasting peace, and receiving what appeared both to him and me an answer to prayer, he consented to remain among them. Many among the inhabitants are fully convinced both of the sinfulness and folly of idolatry, but have not the moral courage to openly profess Christianity. And indeed, unless the influence of the Divine Spirit be with such in power, it appears almost impossible ; for, to quote the language of a person who well knew such cases, "it is a living death," loss of caste, friends, property, &c., &c., of which little conception can be formed in highly privileged England.

I have also translated and enclosed his journal for the month of May, which he placed in my hands when he visited this place, and preached in the Mission chapel at the beginning of the present month. I probably might have selected others of his journals containing more interesting particulars, but I send this because it is the latest written, and it is a specimen of his

daily avocations and engagements. I intend visiting his station during a tour I shall make next month of upwards of 200 miles, but I do not like to delay sending this till after my return. He is naturally of a quiet, reserved disposition, and no high colouring or exaggeration is likely to be found in his journal, even were he not, as I believe him to be, a true Christian, and I trust both renewed and taught by the Holy Spirit, and thus it is exempt from a shadow of suspicion, and I think it contains but a mere outline of his exertions for the glory of Christ, and the good of souls.

He has lately had the pleasure of seeing his aged mother place herself under Christian instruction ; his poor unhappy father died a heathen about three years ago, which was a source of great sorrow to him ; he was most inveterate against his son, although the latter, in filial affection, often entreated him to attend to the concerns of his soul and believe in Christ, and was constant in prayer on his behalf.

I trust after the perusal of this sketch, and the journal, his supporters will concur with me in thinking that he is not only a faithful, diligent, and devoted servant of Christ, but also that their money spent in his support, is even at present bearing good interest, and which I hope may prove a hundredfold to their account in that day, when they shall hear the plaudits of their Lord and Saviour as well as Judge, proclaim, "Well done, good and faithful servant."

The following is a specimen of the character and effects of his labours, as described in his Journal :—

May 5.—This being the day for drawing the great car of the idol at the town of Bowany, I went thither to preach the Gospel and distribute tracts to those who should assemble. I read and preached to the people several times, and in several places during the day. After clearly showing them the sin of such doings as they were engaged in, and the evils they produce, as well as their dreadful consequences in the next world, I clearly showed them the plan of salvation through the incarnate Son of God ; his excellence, love, and power to save. I also distributed some tracts. Some were evidently ashamed of the things they were doing, but some even tried to excuse themselves by saying that they followed the customs of their forefathers ; but on the whole, there was but little opposition to the truths I told them.

May 8.—A great number of people still continue to pass through this town on their way homeward from the heathen feast at Bowany, and many called on me to receive books, and to speak about Christianity, and

I met with many more in the streets, nearly all of whom heard attentively while I endeavoured to show them how absurd and sinful a thing is idolatry, and to whom I spoke of the excellence and truth of Christianity, and the way to obtain the salvation of the soul through the dear Saviour, who suffered and bled to take away sin, and make a way of reconciliation for sinful men with a holy and righteous God. Some among them seemed to ponder these truths in their hearts. After family prayer in the evening, I retired to rest.

May 12.—I went into the streets of Errode to-day, and addressed the people in several places. I had many hearers, and all behaved very well, and some appeared interested in the truths they heard. In the evening I had family prayer ; and it being the same evening as the congregation at Coimbatore meet for special prayer for the influence of the Divine Spirit and the spread of the Gospel, I more particularly prayed for the same.

May 13.—While out in the town (Errode)

to-day, I met with a company of men from Nootcheyallyam. I entered into conversation with them, and as they appeared very desirous of hearing the plan of salvation for the soul, through the one only Saviour, the Lord Jesus Christ, I read parts of Scripture and other books, and spoke to them about the sin and consequences of the fall of our first parents, the way of reconciliation with God through the incarnation of

his dear Son, of his perfect righteousness, of cleansing from sin by his precious blood, of death, judgment, heaven, hell, &c., &c. They all appeared very much concerned in what they heard. I afterwards left them and went into another part of the town, where nothing particular occurred, and I returned and read Matt. xv. in my open room, and spoke a little with those assembled, and had prayer.

SOUTH AFRICA.

WE are happy to present the following communications from our devoted brethren in the northern stations. It will be seen that the blessing of God continues to rest upon their labours among the Griqua and Bechuana tribes, and that the interests of social life, under providential favour, are in a state of decided improvement amongst the people.

LATTAKOO.

(From Mr. R. Edwards, Aug. 2, 1841, to the Rev. R. Moffat.)

["The brethren Ross and Livingston, with Mrs. Ross, arrived here on Saturday last. Our brethren will, I think, do well, when they are naturalized, and we shall do all we can to promote their comfort. The boxes of clothes which you previously sent have also arrived, and will be found most important in promoting the object for which the friends so kindly gave them. But what is far better, we have received 500 copies of the Sechuana Testaments. This is surely among the greatest blessings this benighted country ever received, and had we immediate conveyance (for we must not keep them all for this mission) there must not be a copy left at the end of the week. The following stations must be supplied: Griqua Town, Lekatlong, Borigelong, Motito, Moruane, Mamusa, Hamhana, and Philippolis. A few to each station will prepare the way for a more ample supply, which we are glad to hear we may soon expect.*

"Since the last annual report of the station, about forty-four members have been added to the church; and you will be surprised to hear that we have hopes of — being a changed man. It is something be-

yond common to see such a one weep in the church, and hurry out, unable to contain himself. As soon as the case of Testaments was opened, he *purchased four*, one for himself, and the others for his mother, his brother, and his wife, whom he had lately restored to his favour, after having a considerable time before cast her off. Ma Dina, (Serone,) an awful backslider, has been restored to the church, after having been separated for two years. She had all along shown a very humble spirit, and though she had generally very little to say, she gave much evidence of deep contrition for her great guilt in the sight of God. Matlobogi, the old blind woman, died two weeks ago. Her end was peace—her hopes being fixed on the Lord Jesus only."

This woman, adds Mr. Moffat, was formerly a bitter enemy to the Gospel and to us; it looked something like a miracle to see her employing her grandchildren to lead her by her staff to the house of God, and to hear her bearing testimony to the efficacy of the spiritual waters of Siloam, where she had washed and obtained light, life, and joy.

GRIQUA TOWN.

(From the Rev. P. Wright, Aug. 14, 1841.)

I am anxious you should know that notwithstanding our many and severe difficulties, our Mission is still safe and prosperous, through the Divine blessing. The Lord has, in answer to united and persevering prayer, visited this land with abundant rains, which have caused the fountains of Griqua Town, our out-stations, and the whole country, to flow, after having been

dried up for the last seven or eight years. This signal blessing has put new life into our people, and filled all hands with additional employment. Our people could not allow such a providential mercy to occur, without some public acknowledgment of their gratitude. Accordingly the first Monday in the month of June was held as a day of public thanksgiving to God. All were in-

* 2500 copies of the New Testament and Psalms have been long forwarded to the station, and farther intelligence may be soon expected.

vited on the occasion from the out-stations, and a week before the time a multitude were assembled.

Wishing to take every advantage of the opportunity, and by the Divine blessing to produce beneficial and lasting impressions, we held two preaching services every day whilst we were together. The chief part of the day appointed was spent in religious exercises. Several engaged, amongst whom were two deacons of the church at Kuruman, who were here at the time with a large party of the Kuruman members on a friendly visit. All parties found it refreshing and good to be there, and we trust that lasting results will have been produced on the occasion.

The wide spreading field of our labour, and the necessity and importance of a vigilant superintendence over the whole, render it of the last importance that one of us should be always journeying from station to station. Very much of this kind of work falls to my lot. During the last year I made twelve journeys; the period of each being

from ten days to a month, and besides these journeys, I and brother Hughes were several weeks absent.

You will be glad to be informed that the brethren, Ross and Livingston, arrived here on the 16th ult., quite unexpectedly to us, all well. We were rejoiced to welcome them as new fellow-labourers into this unbounded field, and with all our hearts we bid them "God speed." They remained with us till the 26th, and during their stay I devoted all the time I possibly could to assist them in acquiring the Sechuana language.

During their stay they were useful to us; they took a deep interest in our affairs, were delighted with their prospects of usefulness, and left us with the earnest request, that we should mutually enjoy the privilege of brotherly intercourse,—to which we most heartily and joyfully agreed. We were glad of the opportunity of promoting their comfort by the way, and rendering the remainder of their journey as agreeable and expeditious as our means would allow.

KAT RIVER.

(From Rev. James Read, Sen., Kat River, Aug. 4, 1841.)

IN addition to the encouraging accounts we have lately published of the progress of the work of God in this part of Africa, it affords us much satisfaction to give the annexed:—

In my last communication, I mentioned the accident of one of our members having had her leg shot off, and dying of a locked-jaw, but in a most happy state. A young man came forward to-day, for the first time I believe, with several others, evincing great concern for his soul! He stated that although he had grown up in Kat River, under the word of God, he had been not only indifferent, but an enemy to the Saviour and his people. The day on which that pious woman fell asleep in Jesus, he happened to call at the house, and heard her speak of her confident hope of going to heaven; and he was struck at once, and for the first time, with the importance of an interest in Christ, and led to think how unprepared he was to be brought into the situation of that dying woman. The native teacher that evening treated of death and judgment, and nailed the truth faster to his conscience. From that period, he said, he began to pray for mercy. The change wrought in him produced a favourable effect upon his wife, with whom he had been married about 14 months. She had been born and brought up at Bethelsdorp. She wept most bitterly when speaking of the bad use she had made of her privileges, but now the Lord had opened her heart, and she hoped to live and die at the feet of Jesus.

It will be recollected that I sometimes told an anecdote when in England, of a man who had been almost killed by a lion: how the lion lay before him, and observing him still to breathe, put his neck over his face, so that he could not draw his breath; how, for the first time, he then thought of, and prayed to God; and how the lion rose up and went away. I also said we had reason to believe that the circumstance had been the means of his conversion. This young man is a son of the same woman. The whole family, we trust, are now pious, and all of them but him are members of the church.

Among the recent inquirers, is an old Fingo woman, whom I had seen behind the wall of the chapel weeping, but knew not who she was. Singella, the Fingo native teacher, introduced her to me, and said she had been attending him as an inquirer for several months, and being satisfied as to her hopeful state, he brought her to me. She said that she had come to me with a heavy burden upon her heart; that she had been a great sinner; and that, with many other sins, she had been the cause of the death of her own children; one of whom she burned to death in time of war—the child was sick, and she could not take him with her. She put him into a hut, and on

leaving, set fire to it, and thus the child was burnt alive. I asked her where she thought of getting relief from her burden. She said, At the feet of Jesus Christ. She had heard that he had died for the worst of sinners,

and therefore fled to him for mercy. She had not, in former days, known what sin was, but now she knew it, and knew the remedy too.

CONTRIBUTIONS TO THE MISSIONARY CAUSE BY THE NATIVE CHURCHES.

THE Directors have long been deeply convinced of the great importance of enjoining on the churches gathered to Christ from among the heathen, the duty of contributing as God may have prospered them, to the support and extension of the Gospel; and under this conviction, they forwarded, in September last, the following resolution to the Mission-stations in the several fields of the Society's labours;—

The Directors of the London Missionary Society, cannot but renew their strong and affectionate appeal (already promptly met, in several instances,) to all their Missionaries, with the converts and the churches under their care, to employ every appropriate effort in order that the funds of the Parent Society may be relieved by the voluntary offerings, and enlarged labours of those who have themselves been turned from darkness to light, and from Satan to God; solemnly placing before their consciences the words of the Lord Jesus, when he said, "It is more blessed to give than to receive."

The very liberal contributions of the West India churches, on behalf of our exhausted funds, have already to some extent been made known to the friends of the Society, and from the communications of Missionary brethren in other parts of the world, in answer to this appeal, the Directors are happy to insert the following extracts, illustrative of the generous efforts made by other native churches, who, out of their deep poverty, have abounded in the riches of their liberality:—

INDIA.

(From the Rev. E. Porter, Vizagapatam, Sept. 16, 1841.)

I have attended to the resolution which you forwarded to me, in reference to the importance of endeavouring to increase the funds of the Society, by stirring up the liberality of the churches gathered from amongst the heathen. I would, however, wish you to consider the general poverty of native Christians in this country, and the amazing difficulties under which they labour at present, owing to the peculiar constitution of native society, concerning which our Missionaries at home will be able to give you information. On hearing of the deficiency in the Society's funds, I immediately

circulated a statement amongst the members of our church and congregation, and I am happy to say the appeal was not in vain. They have contributed, with ourselves, 180 rupees, or 18*l*. Most of this sum was subscribed by persons whose means are very limited; but, I doubt not, it was given with a willing mind, and will therefore prove acceptable to the Lord. All the members of our church who are able, subscribe very liberally to our Mission-schools, and both by their contributions and prayers help us forward in our work.

SOUTH AFRICA.

At the Kat River, the people have experienced great difficulty in the disposal of the surplus of their last harvest, for which, on account of the unusual abundance, they have not been able to find a sufficient market. In addition to this they had no contract, as in former years, to furnish the Government supplies. Notwithstanding these unfavourable circumstances, we are informed by a letter from Mr. Read, that their contributions to the funds of the Society will probably amount to 150*l*.—a sum which, with their limited and

diminished means, affords a strong proof of their love to the Saviour and attachment to his cause.

SOUTH SEAS.

The following description, by Mr. Murray, of a May Meeting, held last year at Tutuila, in the Navigators Islands; on which occasion the people manifested the most exemplary desire to aid the extension of the Gospel, according to their ability, will, we are assured, be perused with lively and grateful interest:—

The multitude that assembled was so large, that we thought it advisable to have two separate services at the same hour, the chapel not being capable of admitting more than one-third of the whole. So it was announced that those who might not find admittance there, should assemble under some bread-fruit trees in the neighbourhood, where a service would be held. This they did, and were addressed by Matthew Hun-kin. The service in the chapel devolved on me. The subject of discourse at both places was Isaiah lxiii. 1, "For Zion's sake will I not hold my peace."

Shortly after the conclusion of these services, the people began to bring together their offerings to the Missionary cause. These offerings consisted chiefly of arrow root. There were also some native mats, cloth, &c., all of which will, we hope, be saleable at the colony of New South Wales, or in England. The quantity of arrow-root collected is very considerable, considering the circumstances of the people. How much it will realize for the Society we cannot yet tell, but hope soon to be able to do so. I took some pains to make it universally understood that every individual was at liberty to act as he might think proper in

the matter; taking care, at the same time, to enforce the obligation resting on all,—especially on those "who have named the name of Jesus,"—and was much gratified to see every individual, from the child of three or four years of age, to the old man of grey hairs, approach with their "gift."

It was a deeply interesting and affecting sight, to see the various classes of character, of all ranks and ages, as they passed along in sober, joyful procession, and deposited their humble offerings on the altar of the Lord. The scene gave rise to mingled emotions, which it would be difficult to express in words. I was especially cheered to observe, that the liberality of the members of the church abounded. From them we had, in addition to arrow-root, 12 of their finest mats, which they prize as their most valuable property, and 52 pieces of native cloth, among which were some of their finest specimens. In making the collection each village came separately, with its chief and teacher at its head, and passing along in an orderly manner, each individual laid down his contribution; and the flow of grateful joy that appeared in many countenances, made it a privilege of no common order to be a spectator of the scene.

AUSTRALIA.

The Directors have recently been cheered with other efforts of Christian beneficence on behalf of the Society. Among these it gives us pleasure to advert to the generous exertions of our friends at Sydney. At the annual meeting of the Juvenile Branch of the Australian Auxiliary Missionary Society, held in July last, the Rev. Dr. Ross, who presided, announced the gratifying fact that the contributions amounted to no less a sum than 319*l.* 8*s.* 7*d.* After reading the list of collections, he observed, "That it showed what could be done, and was an incontrovertible proof that the Association was worthy of being formed, especially when it was considered to what a glorious purpose the sum was to be applied;—that of supporting Missions to our fellow-men destitute of the means of grace;—who knew not the true God, nor had heard the name of a Saviour. By collecting such a sum they had already provided for the maintenance of not less than three Missionaries in the South Sea Islands."

WEST INDIES.

Our native brethren in this part of the world continue to evince by their contributions to the cause of God, that they are not weary in well-doing. Among the recent accounts to this effect from Berbice, we gladly insert the following:—

(From Rev. James Roome, Hanover Chapel, Aug. 20, 1841.)

At the commencement of the present year I proposed to the people that they should

give the earnings of the first day of every month to God. This met with a ready res-

ponse, many of them paying in advance three, six, nine, and some even twelve months, observing that by "so doing, they would be ready for any thing else that might come along."

Having advanced thus nobly to the "help of the Lord against the mighty," I was the more gratified with the conduct of the people at the new Chapel, who, of their own accord, called a meeting on Easter Monday for the purpose of "provoking one another to love and to good works."

They at the same time observed that as it was the custom for the minister to ask them to contribute, they would have a meeting "to call upon themselves to do so, to save me the trouble."

One man declared he would sell his coat, his watch, and even his body into slavery, rather than the chapel should go unfinished.

This meeting produced *considerably more than 100*l.* sterling*;—thus giving to me a very gratifying proof of the efficiency of the voluntary principle.

AID TO MISSIONS FROM SABBATH-SCHOOLS.

WE have much pleasure in transcribing the following extract of a letter addressed to our valued friend, Thomas Thompson, Esq., by an old labourer in the cause of Sabbath-school education, at Manchester; showing the efficient aid that may be rendered by the young towards the support of Christian Missions:—

I sincerely rejoice in your successful attempt to lead the teachers and scholars in our Sunday-schools to feel for the poor heathen. I am sure it must be very gratifying to your own feelings, to see school after school pressing forward with their contributions to send the Gospel to those who are perishing for lack of knowledge. I feel confident that you are quite correct in your calculations, and that a very large and permanent fund may be raised for our various Missionary Institutions, if the friends of Sabbath-schools will only try the experiment.

It has occurred to me that it might afford you pleasure to know that when Sunday-school children once embark in the cause of Missions, they do not grow weary and draw back. The Sunday-school with which I am connected was, I believe, the first to form a Juvenile Auxiliary to the London Missionary Society. In 1812, a few of the elder scholars thought they would try to raise 3*l.* 3*s.* viz. 1*l.* 1*s.* for the London Missionary Society, 1*l.* 1*s.* for the British and Foreign Bible Society, and 1*l.* 1*s.* for the Lancashire County Union. The first year they collected 11*l.* 6*s.* 6*d.*, and they gave 3*l.* 3*s.* to each of these Societies. This year we have collected 113*l.* 17*s.* 2*d.*, which has been disbursed as follows:—To our own Christian Instruction Society, 5*l.*; to the Religious Tract Society, 5*l.* 5*s.*; to the British and Foreign Bible Society, 10*l.* 10*s.*; to the Irish Evangelical Society, 15*l.*; to the Lancashire County Union, 30*l.*; and to the London Missionary Society, 40*l.* We have collected in twenty-nine years, 3,231*l.* 3*s.* 1*d.*; of which sum, 1,083*l.* 13*s.* has been given to the London Missionary Society. I do not state this with any degree of boasting, because although the amount may appear large, I am fully persuaded it might have been much greater had there been more prayerful and persevering effort put forth. We have, however, cause to be very thankful that God has been pleased to smile upon our feeble attempts to promote his glory, and to extend the kingdom of our dear Redeemer. He has fulfilled in our happy experience his own gracious promise, that "He that watereth shall be watered also himself." During the twenty-nine years, no less than two hundred and fifty of our Sunday-school teachers and scholars have been admitted into the church; nine of the teachers have engaged in the sacred work of the ministry at home; and eleven of them have been sent out by the London Missionary Society, to carry the glad tidings of salvation to the poor heathen in different parts of the world.

Other pleasing communications on the same subject have been received from friends in various parts of the country. Among them are the following:—

HULL.—I have much pleasure in sending the annexed bill for 21*l.* 4*s.* 6*d.*, being the net amount of contributions received from the teachers and scholars connected with congrega-

tional churches in Hull and its vicinity, towards the special effort now making for the London Missionary Society. The contributions have been solicited in consequence of Mr. Thompson's enlightened letters to Sunday-school teachers, copies of which were printed and circulated among the schools. Several of the schools are but small, and in humble circumstances, but they have "done what they could;" and we trust this important movement will only prove the forerunner of a more systematic plan of operation in our Sunday-schools, for the sacred cause of Christian Missions. As one of the Secretaries of our Sunday-school Union, I have felt deeply interested in the present attempt to connect Sunday-schools with the Missionary enterprise, and for this purpose the subject was introduced in our Annual Report, and a suitable resolution was cordially adopted;—a copy of which it is intended to forward to each of our 151 schools now belonging to the Union.

FAREHAM.—I read and commented on Mr. Thompson's letter to our Sabbath-school teachers and children, and requested them to bring, on the following Sabbath, the contributions he proposed. The children entered warmly into the subject, applied to the superintendents for cards, and during the week, collected and brought the sum of 7*l*. An anonymous friend sent me in a letter a sovereign, making together 8*l*.

WELLINGBORO.—I have much pleasure in forwarding the sum of 10*l*. 5*s*. for the Society's funds, as an extra-effort owing to the appeal made by Mr. Thompson. I am now glad to state, that we have formed an Auxiliary Society, consisting of the teachers and scholars of the three schools in the Union, from which I expect to send you next year, a very much larger sum than that now transmitted.

DEATH OF MRS. HOLLAND AT JAMAICA.

It has pleased the Lord to remove another useful labourer from the Missionary field. By a letter from our brother, the Rev. E. Holland, the Directors have heard with great concern that his devoted wife, after a residence of only ten months in Jamaica, has finished her course and entered into rest. Her decease occurred on the 15th of October, after a short but very painful illness. In speaking of this mournful bereavement, Mr. Holland observes:—

On the Thursday before her death, as I stood at her bed-side, she said, with tears in her eyes, "I feel that I am going the way of all flesh; the hand of death is upon me: all will soon be over—in a very short time I shall be no more on earth. But I know whom I have believed—Christ is the refuge of my soul; he has caused me, a poor helpless guilty sinner, to feel the strengthening power of his redeeming grace; my sufferings at this time are very great, but I know that when the earthly house of my tabernacle is dissolved, I have a building of God, an house not made with hands, eternal in the heavens. O pray for me, that I may fear no evil while passing through the dark valley of the shadow of death!

Oh for a sight, a pleasing sight,
Of our Almighty Father's throne!

Blessed be God for all his mercies to me!
He will crown my unworthy soul with life
and glory for ever!"

She continued in this happy frame of

mind all that day, repeating, at intervals, those beautiful hymns,

Guide me, O thou Great Jehovah,

and,

'Tis religion that can give,
Sweetest pleasure while we live.

Several times she called upon me to read and pray for her. On Thursday night she sunk into slumber from the effects of the medicine she had taken to alleviate her sufferings; but it was an eternal sleep—she woke no more. At 11 o'clock, the following day, her happy spirit was dismissed from its prison of clay, and fled to realms of bliss and glory. I am now deprived of my best earthly friend; one who used to share my griefs, and multiply my joys; her heart burned with love to Christ, which led her to seek the salvation of immortal souls. May the Holy Spirit bless this bereaving providence to my soul, and the good of the weeping congregation she has left behind.

DEATH OF GEORGE BENNET, ESQ.

THE Christian public are already acquainted with this unexpected and solemn dispensation of Divine Providence, which occurred on Saturday, 13th of November. Shortly after eight o'clock on the morning of that day, our deceased friend left home quite well, intending to walk to town, call at the Tract Society, leave there a manuscript he had been reading connected with that Institution, and afterwards go to the Borough-road school; but while walking along Bird-cage Walk, a short distance from the Hackney-road, he was arrested by the hand of death. He staggered—fell—and died in a moment, with but a single sigh.

At the earliest meeting of the Board of Directors, subsequent to this afflictive visitation, the following Memorial was adopted and entered upon the record of their proceedings:—

That in receiving the mournful intelligence of the sudden decease of George Bennet, Esq., the Directors of the London Missionary Society, while devoutly solicitous to improve this solemn and admonitory dispensation of infinite Wisdom, cannot withhold the tribute of respect and affection to the memory of their departed friend, and fellow-labourer in the service of Christ.

With humble gratitude to the God of grace, they record his voluntary withdrawal in the vigour of life from the advantages of secular occupation, and the consecration of his time and influence to the sacred objects of benevolence and religion;—objects which thenceforth occupied his time and engaged his energies to the latest hour of life.

But especially would the Directors embrace this solemn occasion to bear testimony to Mr. Bennet's disinterested zeal and self-denying devotedness to the cause of Christian Missions;—motives which induced him at the invitation of this Board to relinquish the enjoyments of country and home; and, in association with the late Rev. Daniel Tyerman, to persevere during a period of nearly eight years, amidst perils by sea, perils by land, and perils from the heathen, in a course of visitation of the varied fields of the Society's labours in Polynesia, Asia, and Africa, with the view of augmenting its efficiency, and promoting its great object—the glory of Christ in the salvation of the heathen.

The remains of our lamented friend and brother were interred on Friday the 19th of November, in the burial-ground adjoining St. Thomas's-square Chapel, Hackney. The funeral procession left the late residence of the deceased, Grove-place, Hackney, at 12 o'clock. The Chairman and Vice-Chairman of the Board of Directors, with the Secretaries of the Society, attended as a Deputation from the Board. The Rev. Dr. J. P. Smith delivered an address appropriate to the solemn occasion, which was followed by a deeply impressive prayer from the Rev. Dr. Burder.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz. :—

To Rev. B. Slight and friends, Tunbridge Wells, for a case of useful articles for Rev. E. Davies, Berbice; to Miss Davis, for some paintings for Rev. M. Hill; to Mrs. Pritchard, Deal, for 200 pincushions and needle-cases for the Malagasy Refugees; to Mrs. Farquharson, Edinburgh, for a box of apparel and other useful articles, for Rev. James Read; to an "Old Friend to Missions," for a parcel of valuable books for the Calcutta library; to Isaac Smith, Esq., Islington, for a communion service for Rev. R. Jones, Jamaica; to Miss Arundel and friends, for a quantity of clothing for Rev. R. Moffat; to a friend at Gosport, for a box of magazines, late the property of Mrs. Millar; to friends at Galashiels, for a case of useful articles of clothing for Rev. Jas. Read; to Mrs. Budden, Hammersmith, and friends, for a case of wearing apparel and other useful articles, value 25*l.*, for Rev. R. Birt, Caffraria; to Mr. Craigmile and friends, Aberdeen, for a box of books for Mr. J. Milne, Jamaica; to Mr. Grieve, Bethnal Green, for 17 vols. of the Evangelical Magazines, Reports, &c.; to Albion Chapel Missionary Association, per Miss Sutherland, for a box of clothing for the Bechuana Mission, per Mr. Moffat; to L.

L., for a parcel of shoes for Rev. James Read; to Mrs. Alexander Curling, Walworth, for 2 bundles of clothing, 1 for Mr. Birt, Caffraria, and 1 for Mr. Moffat; to friends at Thorne, for some fancy articles for Rev. E. Davies, Berbice, per Miss S. Burton, Leicester; to the members of the church under the pastoral care of the Rev. A. Tidman, for a communion service for Rev. C. Pitman, Rarotonga; to Mrs. Crisp, Southwold, and friends, for a box of clothing for Rev. R. Moffat; to Miss Thompson, Armin, for a box of books for Rev. Wm. Morton; to a friend, for a parcel of clothing for Rev. James Read; to the Ladies of the Independent Chapel, Queen's-street, Chester, and other friends, for a box and parcel, per Mrs. Cross, value about 40*l.*, for the Rev. R. Moffat; to the Ladies of Nether Chapel, Sheffield, for a quantity of wearing apparel, per Mrs. Smith, per ditto; to a few friends of the Rev. G. S. Spencer's congregation, at Ashton, in Makerfield, for a quantity of hinges, &c. for ditto; and to Mrs. Cope, Newgate, for a parcel of Evangelical Magazines.

Mr. and Mrs. Charter beg to express their grateful acknowledgments for a variety of family and fancy articles which they have received from friends at Melbourne.

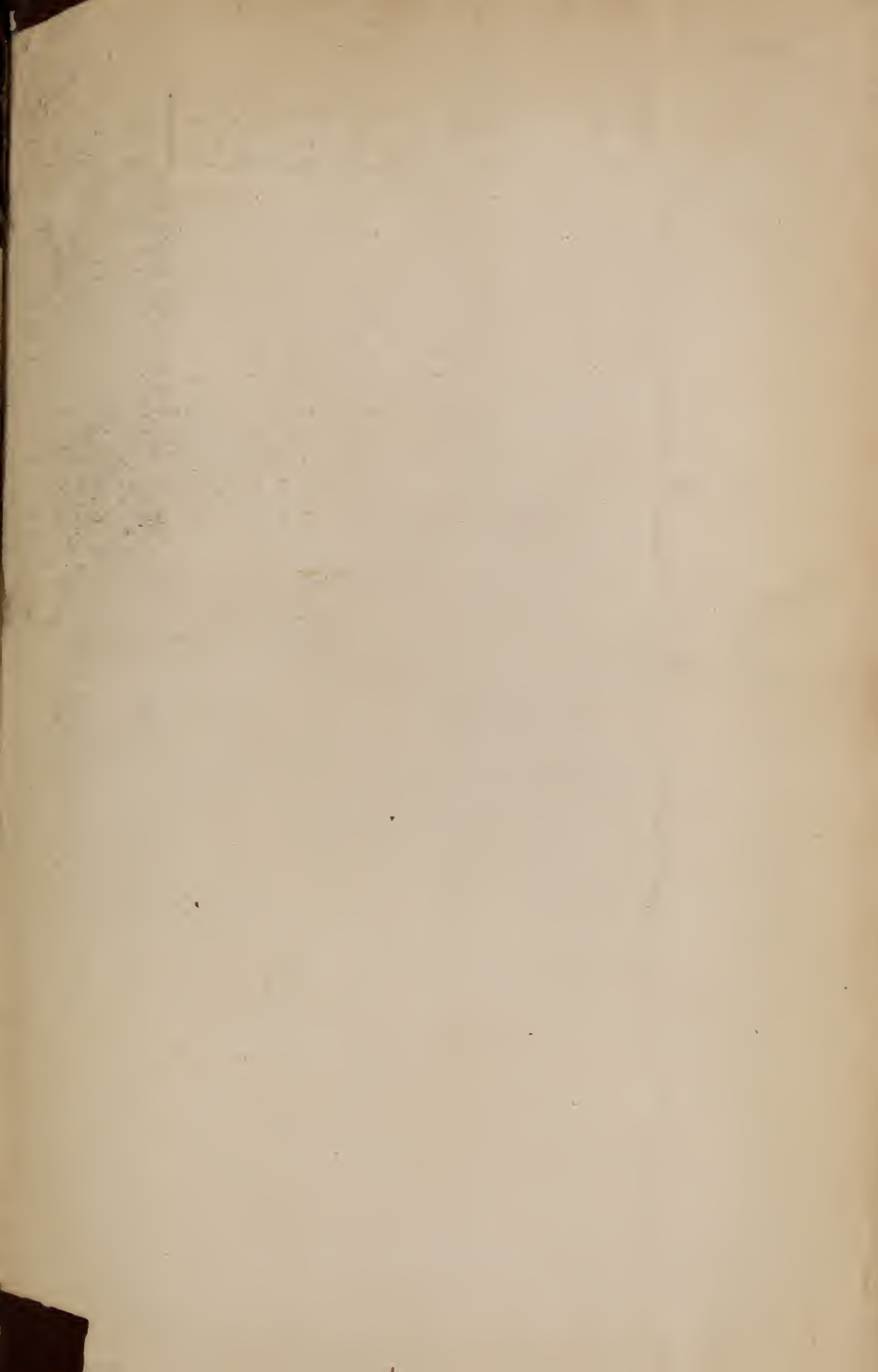
MISSIONARY CONTRIBUTIONS,

From the 1st to the 30th of November, 1841, inclusive.

£	s.	d.		£	s.	d.		£	s.	d.	
W. B.	1	1	0	Col. at Town Hall	11	14	0	For Nat. Fem. Teacher	10	0	0
A few pence by C. Thoroughgood	0	10	0	R. Bird, Esq.	2	2	0	For Temperance Sch.	10	0	0
Bank Note, No. 7,523, with a report of the Society	5	0	0	For Wid. and Or. Fund.	1	1	0	62 <i>l.</i> 8 <i>s.</i> 9 <i>d.</i>			
Trinkets sold	0	8	6	Mr. Wakeril	0	10	6	Point-in-View	10	0	0
Miss. Whalley, Brother, and Friends	1	10	0	Independent Meeting	65	16	9	Durham.			
Mrs. Hunter, by Rev. J. Watson	0	10	0	Countess of Huntingdon's Chapel	22	8	9	South Shields, half year.	9	15	0
Mr. T. Millington	10	0	0	Less exps. 4 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>	106	7	6	Essex.			
Major Bell, by Capt. Dougal	1	1	0	Buckinghamshire.				Auxiliary Society, per W. Ridley, Esq. on acco.	300	0	0
Mr. W. Byers	1	0	0	High Wycombe, by Mr. W. T. Butler	6	14	0	Hampshire.			
Miss Dennison, for Female Education in Caffraria	0	10	0	Cheshire.				North East Aux. Soc. per W. Seymour, Esq. on account	16	0	0
Mrs. W. Fletcher, for the Nat. Tea. W. Fletcher.	10	0	0	Chester Ladies' Assoc. by Miss Jenkins, for the use of Mrs. Dyer's Schs. in Malacca and Pinang	18	13	7	Romsey	72	5	6
For a Native Girl at Neyoor	2	0	0	Nantwich	19	15	3	Miss Lacey, for Female Educa. in Caffraria.	0	10	0
Messrs. Hamilton, Adams, and Co. for the Widow and Family of the late Rev. John Williams	5	0	0	Cornwall.				For M. Romsey, J. Jackson, and E. E. Gray, in the Neyoor School	6	10	0
Mr. D. Lonsdale's Missionary-box	1	0	2	Donations, included in the remittance acknowledged last month—				79 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>	47	7	8
Alfred Sellers's do.	0	10	6	Falmouth, Rev. T. Wild-bore	5	0	0	For A. Ford and D. E. Ford, in the Orphan School, Berhampore.	6	0	0
Albany Chapel, Camberwell, per Rev. G. Rogers, on account	15	0	0	Launceston, J. G.	5	0	0	53 <i>l.</i> 7 <i>s.</i> 8 <i>d.</i>			
Albion Chapel, do.	27	5	0	J. G.	3	0	0	Herefordshire.			
Hoxton Academy Chapel, ditto	30	0	0	Freewill Offering	5	0	0	Bargains, near Ledbury, D. Edwards, Esq.	10	0	0
Kensington, do.	42	13	8	Penzance, Rev. C. Moore	5	0	0	Hertfordshire.			
Kingsland Ladies' Br. do.	15	10	6	23 <i>l.</i>				Aux. Soc. per G. Starkins, Esq.	180	9	5
Juvenile Assoc. do.	12	0	0	Derbyshire.				Bishop's Stortford	21	10	0
Islington Chapel, do.	15	0	0	Matlock, Bath	19	10	0	Buntingford	5	1	2
Surrey Chapel, do.	238	17	11	Belper, for the Infant Sch. at Chapelton	10	0	0	Hadham	2	7	0
Ladies' Society, do.	43	0	10	Derby, Girls of Victoria-street Sunday-sch. for a Nat. Girl at Nagercoil, to be called Eliza Gawthorn	2	10	0	Hatfield	41	13	2
Legacy of late Mrs. M. B. Batt	90	0	0	Devonshire.				Hertford	43	13	0
Ditto of late R. Foster, Esq.	45	0	0	Plymouth, Devonport, and Stonehouse Aux. Soc. on account	129	0	0	Hitchin	4	1	0
Berkshire.				Beeralston	12	14	6	For Schools in India	2	10	0
E. S.	1	0	0	Tavistock	32	8	9	For Mary Wayne, at Nagercoil	5	10	0
Maidenhead, per Mr. J. Poulton—				For Nat. Tea. William Rooker	10	0	0	For J. Hitchin and S. Maberley	1	18	4
								For Schools in the Navigators	1	18	4
								Sawbridgeworth	16	0	8
								Ware Old Meeting	13	17	8

£	s.	d.	£	s.	d.	£	s.	d.			
New Indept. Chapel .	4	16	8	Tooting Sunday-school ...	1	2	6	L. Park, and J Fraser-			
Less exps. 6l. 17s. 7d.	336	10	6	<i>Warwickshire.</i>				sburgh	22	10	0
Including 90l. previously				Aux. Soc. per W. Beaumont, Esq.—				For Infant Schools in			
acknowledged.				Birmingham, Ebenezer				the South Seas.....	1	0	0
<i>Isle of Wight.</i>				Chapel Juv. Soc.....	326	4	3	59l.			
Ryde	15	10	6	For Ebenezer School,				Dundee—			
Cowes	24	19	0	in Africa	9	0	0	W. Baxter, Esq.	20	0	0
For S. J. Smith in the				For Nat. Tea. in Africa				J. G. Baxter, Esq.	10	0	0
Neyoor School	2	5	0	W. Percy, J. Hill, and J.				W. G. Baxter, Esq.	10	0	0
27l. 4s.				W. Percy	20	0	0	Misses Baxter.....	3	0	0
<i>Kent.</i>				For Fern. Education	20	13	0	43l.			
Gravesend, Princes-street				For Native School ...	5	0	0	Glasgow, Friends by Mr.			
Sunday-school.....	3	4	6	For N. Tea. in India,				R. Gemmel	2	0	0
<i>Lancashire.</i>				C. Glover, T. East,				Glasgow Aux. Soc. per J.			
Liverpool, Great George-				J. Hardy, J. Dickenson,				Risk, Esq.—			
street Ladies' Working				and J. A. Salt 50	0	0	0	Subscriptions	15	17	0
Soc. T. Milne, Esq. for				For the So. Sea Mis.	5	0	0	Mrs. Robertson, towards			
Mrs. Turnbull's School,								purchasing Commu-			
Madras	10	0	6					nion Cup for Chapel-			
Southport Sunday-school,								ton	0	10	0
for a girl in India, to								Workmen at Messrs.			
be called Sarah Great-								Fullarton and Co's			
bach	3	3	0					printing-office	3	10	6
Birkdale	1	4	7					Black Quarry, Young			
Manchester, for the Mala-								Men's Association ...	0	11	0
gasy, first earnings of a								Bridgetown Sab.-sch...	2	18	6
young man, by Rev. R.								Duncan's Cross, do....	3	2	0
Fletcher	1	0	0					Irvine Relief Cong....	3	0	0
<i>Leicestershire.</i>								Kilsyth Mis. Society ...	3	0	0
Loughborough, per Rev.								Paisley Relief Divinity			
E. Leighton—								Hall	4	10	0
Mr. Smith.....	1	0	0					Parkhead, Female Class	0	14	6
Mr. Peck.....	1	0	0					Penpont Reformed Pres.			
<i>Lincolnshire</i>								Cong. for Erromanga	1	0	0
Stamford, in addition to								For the Sacred Scrip-			
cl. 2s. 1d. acknowledged								tures in the S. Seas	2	0	0
in October.....	23	17	11					No. 169, Trongate Sab-			
Louth	47	5	1					school.....	0	10	6
<i>Northamptonshire.</i>								Glasgow Ladies' Assoc.	5	17	7
Indept. Association, per								Less exps. 4l. 1d.....	43	1	6
Rev. B. Hobson, on ac-								Tain, for Nat. Tea. Angus			
count	174	14	8					Mackintosh	10	0	0
Yelvertoft and Swinford	19	2	1					Edinburgh Aux. Soc. per			
<i>Northumberland.</i>								G. Yule, Esq.—			
Berwick, Young Men's								Musselfburgh Yo. Men's			
Society	8	10	0					Society	3	0	0
<i>Shropshire.</i>								Broughton-place Juv.			
Shrewsbury, on account..	47	1	1					Soc. for school at Na-			
Newport, do.....	15	0	0					gerceoi	5	0	0
<i>Somersetshire.</i>								Lothian-road Cong.Soc.	15	0	0
Bath, Legacy under the								Wigton United Seces.Ch.	5	0	0
Will of the late Miss								28l.			
Sarah Browning, per E.								<i>IRELAND.</i>			
Wren, and W. H. Salt-								Cook's Town, for N. Tea.			
well, Esqs. duty paid...500	0	0	0					W. Weir, and A. D. on			
Horningsham, additional								account	12	10	0
Shepton Mallet	5	14	5					<i>JERSEY.</i>			
Clifton, Hope Chapel Sun-								Congregational Aux. Sec.			
day-school	0	18	8					per Lieut. Sainthill....	20	0	0
Portishead, do.....	0	2	6					<i>NICE.</i>			
<i>Staffordshire.</i>								Rev. John Hartley, per			
Stone	7	18	6					Mrs. Boss.....	5	0	0
<i>Surrey.</i>								<i>VAN DIEMEN'S LAND.</i>			
Putney, on account	5	0	0					Mrs. W. per Mr. John			
								Stabb.....	5	0	0

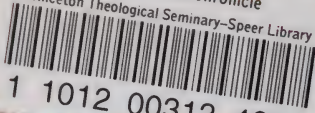
Contributions in aid of the Society will be thankfully received by Thomas Wilson, Esq., Treasurer, and Rev. John Arundel, Home Secretary, at the Mission House, Blomfield-street, Finsbury, London.



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